

**MEMORANDUM**

**DATE:** January 20, 2015  
**TO:** Members – Public Health and Safety Committee  
**FROM:** Chief Ray Johnson  
**SUBJECT:** Next Meeting of the Public Health & Safety Committee– Agenda

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As a reminder to each of you, a meeting of the Public Health and Safety Committee has been scheduled for Thursday, January 29, 2015 at 5:30 PM in Conference Room 101 at the Chesterfield City Hall, 690 Chesterfield Parkway West.

The following is a listing of those items scheduled for discussion at this meeting:

- I. Approval of Minutes  
The committee will review for approval the minutes from the previous meeting of Nov. 5, 2014
- II. Municipal Court Presentation  
The Municipal Judge and Prosecuting Attorney will provide an overview of the Court's operations and functions.
- III. Drug Take-back Container Program  
Chief Johnson will provide information re: Drug Take-Back Permanent Container Programs
- IV. Other
- V. Adjournment

If you have any questions or wish to add any items to this agenda, please contact me as soon as possible. Otherwise, I look forward to seeing each of you on January 29, 2015.

cc: Mayor Robert Nation  
Michael G. Herring, City Administrator

NOTE: Public Health & Safety Committee will consider and act upon the matters listed above and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Notice is hereby given that the Public Health & Safety Committee may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: Legal actions, causes of action, litigation or privileged communications between the City representatives and its attorneys (RSMo 610.021 (1) 1994; lease, purchase or sale of real estate (RSMo 610.021 (2) 1994; hiring, firing, disciplining or promoting employees within employee groups (RSMo 610.021 (3) 1994; bidding specification (RSMo 610.021 (11) 1994; and/or proprietary technological materials (RSMo 610.021 (15) 1994.

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE PUBLIC HEALTH & SAFETY COMMITTEE MEETING SHOULD CONTACT CITY CLERK VICKI HAAS AT 636-53-6715, AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE MEETING.